

20__ - 20__ Kentucky Pride Fund Recycling Grant Application

Division of Waste Management - Recycling Assistance Section 200 Fair Oaks Lane, 2nd Floor Frankfort, Kentucky 40601



502-564-6716 waste.ky.gov

| PART A | SECTION | 1 - Applicant Information | 1 | | | | |
|---|------------------------|-----------------------------|-------------|----------------------|---------------------|--|--|
| Applicant Name: | | | | Federal ID No.: | | | |
| Address: | | | | Phone: | | | |
| | | | | Fax: | | | |
| City/State/Zip: | | | | E-mail: | | | |
| | | | | | | | |
| Official Signatory | | Position | • | _ | chool Administrator | | |
| for Applicant: | | M | ayor 🔲 | 109 Board Chair | Other | | |
| Address: | | | | Phone: | | | |
| | | | | Fax: | | | |
| City/State/Zip: | | | | E-mail: | | | |
| Project Coordinator: | | | | Title: | | | |
| Address: | | | | Phone: | | | |
| ridaress. | | | | Fax: | | | |
| City/State/Zip: | | | | E-mail: | | | |
| | | | | | | | |
| Applicant Status: Regional Joint (partnership between two political subdivisions within one county) City School District Solid Waste Management Area Solid Waste Management District Urban County Government College/University Other | | | | | | | |
| SECTION 2 - Project Summary | | | | | | | |
| Provide a brief explanation of the proposed activity: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | SE | CTION 3 – Authorized Sign | nature | | | | |
| I hereby certify that the and that I am legally au | submission of this a | pplication has been duly au | | by the governing bo | ody of the entity, | | |
| For regional and joint required. | ecycling projects, sig | gnature by the governing bo | ody of eacl | h participating enti | y shall be | | |
| Printed Name | | Signature | | | Date | | |
| | | | | | | | |

PART B

SECTION 4 – Recycling Project Details

Answer the following questions on a separate sheet of paper. Use additional pages as necessary. Each response must be numbered to correspond to the question. Applications will be evaluated based upon responses.

A) Project Description

- 1) Describe the proposed project is it a new program or the expansion of an existing program?
- 2) List the service area by physical boundaries include cities, counties, etc. that will be active participants.
- 3) Why is the project needed?
- 4) Is the proposed project otherwise unavailable for the service area?
- 5) List materials to be collected and the expected increase in tons for the grant period.
- 6) How will materials be collected, processed and marketed?
- 7) Describe how and why the requested equipment is needed to implement the proposed project.
- 8) Provide a 12 month timeline for implementation of the proposed project.
- 9) Provide a list of potential buyers available for the materials to be collected. Include name and address of potential buyers.

B) Project Advertising and Education

- 1) What media type (specify radio, TV, newspaper, etc.) will you use to advertise your program? Describe the proposed advertising and education plan for the proposed project. Include the target audience and media to be used.
- 2) Identify any advertising/education partners and how/what each will contribute.

C) Project Sustainability

- 1) Describe how the proposed project will remain financially viable after grant funds have been expended.
- 2) Identify sources of revenue such as line item in budget, revenue generated from sale of collected materials, tax revenue, tipping fees, etc. Will the anticipated project generate revenue?
- 3) If the project is regional or joint, explain various partners' roles and contributions.
- 4) Describe the criteria and methods to be used for measuring success of the proposed project.

| PART | PART B SECTION 5 - Recycling Project Grant Expenditures | | | | | |
|--------|--|---|----------|--|--|--|
| | Complete the budget table below. The cost should be an estimate based on a vendor quote. | | | | | |
| Equipr | ment Requests - List in order of priority - | #1 would be the first choice. | Estimate | | | |
| 1st | | | \$ | | | |
| 2nd | | | \$ | | | |
| 3rd | | | \$ | | | |
| 4th | | | \$ | | | |
| 5th | | | \$ | | | |
| 6th | | | \$ | | | |
| 7th | | | \$ | | | |
| 8th | | | \$ | | | |
| 9th | | | \$ | | | |
| | | Equipment Request Total = | \$ 0.00 | | | |
| Progra | am Advertising and Education | • | Estimate | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | Advertising and Education Total Request = | \$ 0.00 | | | |
| Other | – specify | | | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | Other - Total Request = | \$ 0.00 | | | |
| Equipr | ment + Advertising & Education + Other | TOTAL GRANT REQUEST | \$ 0.00 | | | |

| Complete the budget table below for the match amount. Each grantee shall provide a 25% match to the grant amount | | | | |
|--|--|---------|--|--|
| PART B Section 6 - Recycling Project Match Expenditures | | | | |
| Cash | | \$ | | |
| In-Kind - Personnel List all personnel titles, hou | ourly rate, and number of hours projected for life of grant. | | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | Cash and Personnel In-Kind Match Total = | \$ 0.00 | | |
| In-Kind - Other List | | | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | Other In-Kind Total = | \$ 0.00 | | |
| Cash + In-Kind Personnel + In-Kind Other | MATCH = | \$ 0.00 | | |
| Grant Request | GRANT REQUEST = | \$ 0.00 | | |
| Grant Request + Match | PROJECT TOTAL = | \$0.00 | | |